CITY OF TUCSON, 2006 ELECTIONS CAMPAIGN INFORMATION



CANDIDATE INFORMATION

Name: REGINA ROMERO

Address 1: 2860 W. DESERT CREST DR.

Address 2:

City, State, Zip: TUCSON, AZ 85713

Phone:

Office Sought: COUNCIL MEMBER, WARD 1

Date Became Candidate: 3/8/2007

E-Mail: reginaromero@cox.net

TREASURER INFORMATION

Name: DIANA JIMENEZ-YOUNG

Address 1: 1657 S. SAN MARCOS PL.

Address 2:

City, State, Zip: TUCSON, AZ 85713

Phone:

E-Mail: dnonijy@yahoo.com

COMMITTEE INFORMATION

Name: VOTE REGINA ROMERO

Address 1: P.O. BOX 1548

Address 2:

City, State, Zip: TUCSON, AZ 85702

Phone:

Fax: (___) ___-

Party Affiliation: DEMOCRATIC

City ID #: 07-113-CT

Contract #: 00000

E-Mail: arizonadiana@cox.net

SURPLUS INFORMATION

Surplus from previous campaign: \$0.00

CHY CLERK

RECEIVED



CITY OF TUCSON, 2006 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE: VOTE REGINA ROMERO

CONTRACT #: 00000

REPORTING PERIOD: h, From 10/18/2007 thru 11/12/2007

ID#: 07-113-CT

| | This Period | Campaign To Date |
|----------------------------------------------------|-------------|--------------------------------|
| SUMMARY | | |
| SURPLUS FROM PREVIOUS CAMPAIGN | | \$0.00 |
| CASH ON HAND AT BEGINNING OF THIS REPORTING PERIOD | \$10,973.20 | |
| TOTAL CONTRIBUTIONS | \$1,050.00 | \$48,508.00 |
| SUBTOTAL | \$12,023.20 | \$48,508.00 |
| PUBLIC MATCHING FUNDS RECEIVED | \$0.00 | \$0.00 |
| TOTAL ACTUAL RECEIPTS | \$12,023.20 | \$48,508.00 |
| TOTAL DISBURSEMENTS | \$8,170.78 | \$44,680.58 |
| CASH ON HAND AT CLOSE OF REPORTING PERIOD | \$3,852.42 | \$3,827.42 |

| MISCELLANEOUS | | |
|-----------------------------------------------------|--------|--------|
| PUBLIC MATCHING FUNDS RETURNED | \$0.00 | \$0.00 |
| TOTAL OUTSTANDING DEBTS OWED BY REPORTING COMMITTEE | | \$0.00 |



CITY OF TUCSON, 2006 ELECTIONS CAMPAIGN FINANCE ADMINISTRATION

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

COMMITTEE: VOTE REGINA ROMERO

CONTRACT #: 00000

REPORTING PERIOD: h, From 10/18/2007 thru 11/12/2007

ID#: 07-113-CT

| | · | This . Period | Campaign To Date |
|-------------------------|----------------------------------------|------------------|---------------------|
| CONTRIBUTIONS ELIGI | BLE FOR PUBLIC MATCHING FUNDS | | |
| Total from Schedule 1 | Contributions to Establish Eligibility | \$0.00 | \$19,928.75 |
| Total from Schedule A | Contributions from Individuals | \$50.00 | \$26,209.25 |
| Total from Schedule A-1 | Family Contributions | \$0.00 | \$645.00 |
| SUBTOTAL | | \$50.00 | \$46,783.00 |
| Total from Schedule A-4 | Offsets to Contributions | \$0.00 | \$35.00 |
| TOTAL CONTRIBUTIONS E | LIGIBLE FOR PUBLIC MATCHING FUNDS | \$50.00 | \$46,748.00 |

| | This Period | Campaign To Date |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| LIGIBLE FOR PUBLIC MATCHING FUNDS | | 10 240 |
| Contributions from Candidate | \$9.00 | \$10.00 |
| Anonymous Contributions | . \$0.00 | \$0.00 |
| Prohibited Contributions | \$0.00 | \$0.00 |
| Contributions from Political Committees | \$1,000.00 | \$1,750.00 |
| Candidate Loans | \$0.00 | \$0.00 |
| Other Loans | \$0.00 | \$0.00 |
| In-Kind Contributions and Expenditures | \$0.00 | \$0.00 |
| Dividends, Interest, and Other Receipts | \$0.00 | \$0.00 |
| OT ELIGIBLE FOR PUBLIC MATCHING FUNDS | \$1,000.00 | \$1,760.00 |
| TIONS RECEIVED | \$1,050.00 | \$48,508.00 |
| Offsets to Contributions Received | \$0.00 | \$0.00 |
| | \$1,050.00 | \$48,508.00 |
| | Contributions from Candidate Anonymous Contributions Prohibited Contributions Contributions from Political Committees Candidate Loans Other Loans In-Kind Contributions and Expenditures Dividends, Interest, and Other Receipts OT ELIGIBLE FOR PUBLIC MATCHING FUNDS TIONS RECEIVED | Period Period |

| | This Period | Campaign To Date |
|--------------------------------------|----------------|---------------------|
| PUBLIC MATCHING FUNDS | | |
| TOTAL PUBLIC MATCHING FUNDS RECEIVED | \$0.00 | \$0.00 |
| TOTAL RECEIPTS | \$1,050.00 | \$48,508,00 |

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| | No No | vember 15, 2007 |

Page 2 of 3

CITY OF TUCSON, 2006 ELECTIONS **CAMPAIGN FINANCE ADMINISTRATION**

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

P12:33

COMMITTEE: VOTE REGINA ROMERO

CONTRACT #: 00000

OF REPORTING REGIOD: h, From 10/18/2007 thru 11/12/2007

ID#: 07-113-CT

| | | This Period | Campaign To Date |
|--------------------------------|----------------------------------------|----------------|---------------------|
| EXPENDITURES & DISE | BURSEMENTS | | |
| Total from Schedule D | Expenditures for Operating Expenses | \$6,170.78 | \$38,680.58 |
| Total from Schedule D-1 | Independent Expenditures | \$0.00 | \$0.00 |
| Total from Schedule D-2 | Loans Made by Reporting Committee | \$0.00 | \$0.00 |
| Total from Schedule D-4 | Repayment of Candidate Loans | \$0.00 | \$0.00 |
| Total from Schedule D-5 | Repayment of Other Loans | \$0.00 | \$0.00 |
| Total from Schedule D-6 | Transfer to Other Political Committees | \$0.00 | \$0.00 |
| Total from Schedule D-7 | Any Other Disbursements | \$2,000.00 | \$8,000.00 |
| Total from Schedule D-8 | Purchase of Goods | \$0.00 | \$0.00 |
| Total from Schedule E | In-Kind Contribtuions and Expenditures | \$0.00 | \$0.00 |
| SUBTOTAL OF DISBURSE | MENTS | \$8,170.78 | \$44,680.58 |
| Total from Schedule D-3 | Offset to Operating Expenses | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS | | \$8,170.78 | \$44,680.58 |
| RECEIPTS OVER DISBURS | BEMENTS | (\$7,120.78) | \$3,827.42 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

SIGNATURE OF CHAIRPERSON

SUBSCRIBED AND

NOTARY PUBLIC-ARIZONA PIMA COUNTY My Comm. Exp. Feb. 1, 2009

MY COMMISION EXPIRES

omero out of Country-

CAMPAIGN FINANCE REPORT FORMS SUBMITTED WITH THIS REPORT

| Com | mittee Name: | VOTE REGINA ROMERO | _ cr | TY ID#: | 07-113-CT |
|-----------|----------------|-----------------------------------------------------------------------------|--------------|-------------|---------------------------------------|
| Repo | orting Period: | h, From 10/18/2007 thru 11/12/2007 | Coi | ntract# | 00000 |
| \square | Schedule Lis | t This Report | | | |
| ☑ | Campaign Int | formation Sheet Campaign Information Sheet | | | |
| ☑ | Summary Re | port Complete Summary Report for Period | | | |
| | Schedule 1 | Contributions from Individual City Residents (Used to establish eligibility | y for Public | Matchin | g Funds) |
| Ø | Schedule A | Contributions from Individuals | | | |
| | Schedule A-1 | Family Contributions | · | | |
| | Schedule A-2 | Contributions from Candidate | | , , | |
| | Schedule A-3 | Anonymous and Prohibited Contributions | | | |
| | Schedule A-4 | Offsets to Contributions (reported on Schedule(s) 1 and A) | | | · · · · · · · · · · · · · · · · · · · |
| ☑ | Schedule B | Contributions from Political Committees | | | |
| | Schedule C | Candidate Loans | | | |
| | Schedule C-1 | 1 Other Loans | | | |
| Ø | Schedule D | Expenditures for Opertaing Expenses | | | <u> </u> |
| | Schedule D-1 | Independent Expenditures | | | |
| | Schedule D-2 | | <u> </u> | 7 | |
| | Schedule D- | 3 Offset to Operating Expenses | 725 | ABN | 89 |
| | Schedule D-4 | 4 Repayment of Candidate Loans | COF | 16 | 20 |
| | Schedule D- | 5 Repayment of All Other Loans | 买宝 | P12 | ₽Š |
| | Schedule D-6 | 5 Transfer to Other Political Committees | | ij Li | . |
| Ø | Schedule D-7 | 7 Any Other Disbursements | | | |
| | Schedule D-8 | 3 Purchase of Goods | | | |
| | Schedule E | In-Kind Contributions and Expenditures | | | |
| | Schedule F-1 | Dividends, Interest and Other Receipts | | | |
| | Schedule F-2 | 2 Offsets to Contributions Received | | | |
| | Schedule F-3 | B Debts and Obligations | • | · · · · · · | · |

NOTE: Any form with activity must be filed

Schedule A

Reporting Period : h

CONTRIBUTIONS FROM INDIVIDUALS

| PANAMES/ADDRESS | OCCUPATION & STATE OF THE STATE | CE S PHONE : DATE: | GHECK | AMOUNTATHIS COUL PERIOD 1118 | COMPLIAN INTERV THRUTTHS PERIOD PERIOD |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------------------|----------------------------------------------|
| Gentry, Norma 4052 E. Calle de Jardin Tucson, AZ 85711 | Marketing/PR Self | 10/29/2007 | 405 | \$50.00 | |
| | | See Contribution | i Total Karasa | ##\$50.00 \$ | 0 00) 550 00 |
| | | | TOTALS: | (A) = \$\$\$0.00 g = \$50.00\$ | 0.000 |

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7 NOV 16 P12:33

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Schedule B

Reporting Period : h

CONTRIBUTIONS FROM POLITICAL COMMITTEES

| NAME & ADDRESS | COMMINGENCY CH | ONES DAIS | онеск# | AMOUNTETHE CURVINATOR HEROS CERTIOD THE FREEDD |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. Arizona List P.O. Box 42294 | 200402-590-CT | 11/1/2007 | 1442 | \$1,000.00 |
| Tucson, AZ 85733-2294 | | | Kirokastarak | (\$1 000,000 |
| | restriction assessment and the second assessment as the second assessment and the second assessment as the second as the sec | a trade proposed to trade and an arrange and a trade | OCCUPANION DESCRIPTION OF THE PROPERTY OF THE | 4\$1000,000 \$7.1 \$1000,000 |

OFFICE OF THE

CITY OF TUCSON

COMMITTEE: VOTE REGINA ROMERO

CONTRACT#: 00000

1D#: 07-113-CT

November 15, 200

Schedule D Reporting Period : h

CITY OF TUCSON

EXPENDITURES FOR OPERATING EXPENSES

| RECEIVED | | <u> </u> | PENDITURES FOR OPERAT | ING EXPENSES | | | |
|---------------|-----------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|--------------------------------------------|-----------------------------|
| KEPELATIO | NAME & ADDRESS | | » EXPENSE DESCRIPTION | a a pare | CHECK# | AMOUNTATHIS CUMU | LATIVE THRU IS PERIOD: 7 |
| 7 NEW 16 PIZ: | 1. Barrio Brewing Co. 3 3 800 E. 18th Street Tucson, AZ 85719 | | Purchase of Volunteer Appreciation gifts for Event. | 10/25/2007 | ревл | \$41.19 | |
| | | | | ere ere ux v Expend | itwe/Total | 51, 54 1.19 | \$41.19 |
| OFFICE OF THE | 2. Best Buy #198 8025 E. Broadway Tucson, AZ 85711 | | Purchase of multimedia supplies (dvd-r) to supply volunteers with digital photos of campaign as appreciation momentos. | 10/31/2007 | DEBIT | \$124.25 | |
| CHA CTEVE | ······································ | | | Programme Expend | iture Total (*** | | \$124.25 ···· |
| | 3. Charles Young 1657 S. San Mercos Place Tucson, AZ 85713 | | Reimbursed for printer ink cartridge \$18.89 plus 8.1% sales tax to print campaign reports. | 11/2/2007 | 1152 | \$20.42 | |
| • | | - | | Expend | ture Total (🚧 | ************************************** | \$40,84 |
| | 4. Circle K 2 N. Freeway Tucson, AZ 85745 | | Purchase of Ice for Volunteer appreciation event. | 10/25/2007 | DEBIT | \$11.94 | |
| • | | | | эр эр од Бхрени | ture Total | \$ \$11.94 | \$31.26 |
| | Cricket Communications 405 West Wetmore Rd., Ste. Tucson, AZ. 85705 | G103 | Campaign use only- monthly cell phone bill @ \$50.12 + .55 fees current charges. | 10/30/2007 | 1147 | \$50.67 | |
| - | | | | Bxperio | ture Total | \$50.67 | \$411,3554, \$1- |
| | BOWNTOWN STATION USF 141 6th Avenue Tucson, AZ 85701-9998 | s | Purchase of postage stamps for volunteer appreciation event mailing. | 10/30/2007 | DEBIT | \$16.40 | |
| • | | | | Expend | iture Total | \$1640,000 | \$811.40 |
| | Greater Tucson Leadership 5151 E. Broadway Blvd. Tucson, AZ 65711 | | Purchase of 2 tickets @ 40.00 each for State of Small Business Event | 10/19/2007 | 1141 | \$80.00 | |
| • | | | | Expend | hure Total Ses | \$80.00 | \$80.00 |
| | 8. Home Depot #0486 3689 E. Broadway Blvd Tucson, AZ 86716 | | Purchase of two trees for National Make a Difference Day Volunteer tree planting. | 19/25/2007 | DEBIT | \$60.36 | |
| • | | | 13 | Expend | ture Lotal | \$60,36 | \$103.47 |
| | ICS Audio Video Supply & Eq 1618 E. Broadway Blvd. Tueson, AZ 85719 | uipment · | Purchase of digital video cassettes for digital recorder. | 10/31/2007 | DEBIT | \$58,35 | |
| • | | | No. | Service Service Expend | ima Lots) | \$88,35 | \$58,35 |
| | 10. Jeremy Glessman 4656 E. Avenida Rio Brusa Tucson, AZ 85712 | | Reimbursement for rental of 6' screen for election night event. | 11/6/2007 | 1156 | \$27.03 | |
| • | · · · · · · · · · · · · · · · · · · · | | | Expend | lture Total | an (4:52 7:03e ₁₀ 4,±1± | \$27.03 |
| | | | | | | | |
| - | COMMITTEE : VOTE REGINAR | OMERO | CONTRACT #: 00000 | ID#: 07-113-CT | | Nove | ember 15, 2007 |
| | | i . | | | | | |

Schedule D Reporting Period : h

COMMITTEE : VOTE REGINA ROMERO

CITY OF TUCSON

EXPENDITURES FOR OPERATING EXPENSES

| CITY OF TUCS! | 9N | EXPENDITURES FOR OPERAT | ING EXPENSES |) | | |
|----------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|-----------------|----------------------|------------------------------|
| RECEIVED | NAME & ADDRESS # | EXPENSE DESCRIPTION 1 | P.V6 | GHEOKO | AMOUNT THIS CUI | MULATIVE THRU This period |
| 7 NOV 16 PI | 11. i.as Cuetas 1501 W. St. Mary's 7 * Thoson, AZ 85745 | Listed as Hernadura on bank statement. Food for volunteers on 10/27. | 10/27/2007 | DEBIT | \$108.08 | |
| £ 1908 £0 \$12 | <u></u> | | Expend | liture Total | \$108.08 | \$151(14) |
| OFFICE OF TH | 12. Lns Gallegos 1234 S. Gallegos Tucson, AZ 85706 | Provided live music for election night event enlectainment for three hour block. | 11/6/2007 | 1157 | \$1,000.00 | |
| CITY CLERK | | | Expend | ilture Total | \$1,000.00 | \$1,000.00 |
| | Maribelle Cakery & Patisseria 3365 East Grant Rd. Tucson, AZ 85716 | Purchase of two despert cakes for volunteer appreciation event. | 10/25/2007 | 1143 | \$36.00 | |
| | | | Expens | Utore Total | \$36.00 | \$36.00 · in |
| _ | 14. Metropolitan Pima Alilance 310 S. Williams Blvd Tucson, AZ 85711 | Purchase of two breakfast tickets to MPA event for community planning. | 10/19/2007 | 1140 | \$50.00 | |
| | | | - 14 - Expend | fiture Total | \$50.00 p. (55) | \$50.00 |
| | 15, Murray (Mac) Hudson 140 N. Metwood Ave. Tucson, AZ 85745 | Reimbursement for purchase of lumber for National Make a difference volunteer supplies. | 10/29/2007 | 1146 | \$59.70 | |
| | | Costs for 11/1 postage, collate and mailer. | Expend | liture Total : | \$59.70 ₇ | 5149,93 |
| | 18. Myers Consulting 2086 W. Cadbury Court Tucson, AZ 85713 | | 11/1/2007 | 1151 | \$1,700.00 | |
| | | <u> </u> | Expend | llure Total: \$ | \$1,700.00 \$45.52 | \$3,700.00 ; |
| | 17. Peace Supplies P.O. Box 1212 Tucson, AZ 85702 | Campaign 2 colors union made t-shirts quantity of 50. | 10/28/2007 | 1145 | . \$425.00 | |
| | | | Expend | liture Total | 43425.00 | \$1,855.00 |
| | 18. Safeway 1551 W. ST. Mary's Rd. Tucson, AZ. 85745 | Purchase of beverages for Volunteer appreciation event. | 10/25/2007 | DEBIT | \$51,55 | |
| | | t, | S. S. S. S. S. Expens | liture Total | o.e | \$51.55 |
| | 19. Sunflower Farmers Market 4645 E. Speedway Tucson, AZ 85712 | Purchase of lunch items for volunteers on election day. | 11/6/2007 | DEBIT | \$41.95 | |
| | 20. Sunflower Farmers Market 4645 E. Speedway Tucson, AZ 85712 | Purchase of 100 cookies for slection night event, | · 11/6/2007 | 1154 | \$40.00 | |
| | | | Expend | liture (Fotal) | * * \$ 81.95 | \$92.845 ₄₇ +** |
| | | | | | | |
| | · | | | | | |

ID#: 07-113-CT

November 15, 2007

Schedule D Reporting Period : h

CITY OF TUCSON

7 NOV 16 PIZ:33

OFFICE OF THE

EXPENDITURES FOR OPERATING EXPENSES

| NAME & ADDRESS | EXPENSE DESCRIPTION | DATE | e GHECK V | AMOUNT THIS CUMOLA | TIVE THRU PERIOD ** |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------------------|----------------------------|
| 21. Taces Apsons 3501 S. 12th Ave. Tucson, AZ 85713 | Catering for 60 people for Volunteer Appre Event. | 10/25/2007 | 1144 | \$180.00 | |
| | | ery and the Expe | nditure Total \$ | \$180.00 | 65.00 - 3 · |
| 22. Territorial Sign Company 3400 E. Alvord Tucson, AZ 85706 | 100 Coropiast-screened 18 x 24 white elections @ \$5.21 each | 10/30/2007 | 1149 | \$ 521.16 | |
| | | Expe | nditure Total | \$3,9 \$52196 Service \$3,9 | 02.28 |
| 23. The El Casino Ballroom Founda 437 E. 26th Street Tucson, AZ 85713 | Purchase of half page Ad Space for Grand Anniversary Celebration program of El Ca Baltroom. | sino 10/22/2007 | 1142 | \$200.00 | |
| | | ** Expe | nditure Total | \$200,00 | 00.00 |
| 24. Tucson Weekly 3280 E. Hemisphere Loop Suite Tucson, AZ 85726 | Purchase of 1/4 sheet vertical color@OTV the Tucson Weekly. | 10/30/2907 | 1148 | \$785.00 | |
| | | Expe | nditure Total | *** \$765.00 *** *** *** \$7 | 85.00 |
| 25. U of A Liquors 1002 E, 6th Street Tucson, AZ 85719 | Purchase of beverages for Volunteer appr event. | 10/25/2007 | DEBIT | \$80.80 | |
| | ···· | Expe | nditura Total 🕆 | \$80.80 | 94.85 |
| 26. United States Postal Service A 1501 Cherrybell Tucson, AZ 85716 | fain Permit Imprint #883 for bulk mail for neighborhood mailing for 10/25 house par | ty. 10/22/2007 | DEBIT | \$44.06 | |
| | | OF THE SECTION | nditure Total () | . • r\$44:06 \$4 | 47.76 |
| 27. Yosi's Creations & Flower Shop 4833 S. 12th Avenue Tucson, AZ. 85714 | Flower arrangements and delivery charge election night event decorations. | 11/6/2007 | 1155 · | \$251.87 | |
| | | Ехри | nditure.Total; | \$261.87 | 51.87 |
| 28. YWCA 525 North Bonita Avenue Tucson, AZ 85745 | Purchase of ticket for Women on the Move Awards Banquet on 12/9/07. [-] | 10/30/2007 | 1†50 | \$125.00 | |
| | · · · · · · · · · · · · · · · · · · · | EXPENSE EXP | nditure Total S | \$125.00 | 25.00 |
| | | | OTALS! | \$14,8 | 67,35, _{12,1} 0,2 |

COMMITTEE: VOTE REGINA ROMERO CONTRACT #: 60000 ID#: 07-113-CT November 15, 2007

Schedule D-7 Reporting Period : h

ANY OTHER DISBURSEMENTS

| 1 to the second | |
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| BANG NAME A ADDRESS OF | DESCRIPTION DESCRIPTION AMOUNT THIS CUMULATIVE THRU DESCRIPTION DE LA CHECKE DE LA |
| 7 NOV 16 42549. Research Redondo # 5A Tucson, AZ 85701 | Complete Contract of Ogith Paymonto. |
| | Expenditure (1 stal) :: \$2,000.00 \$1,000.00 |
| OFFICE OF THE BOOK OF THE | \$TOTALS: 1; \$2,000.00; \$8,000.00; |
| OFFICE OF FRK | |





Attachment to: Campaign Finance Report

Name of Committee

Date Report Received: Novy 16, 2007

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true, correct and complete. I understand and acknowledge that the Campaign Finance Administrator approves the release of Public Matching Funds in reliance upon this certification, and upon such verification by independent audit as the Campaign Finance Administrator may from time to time deem appropriate. I further understand and acknowledge that the Campaign Finance Administrator assumes no liability for the disbursement of Public Matching Funds based upon inaccurate or incomplete reporting by me, and that nothing in this certification shall affect or modify my responsibilities and liabilities under any applicable Campaign Finance Contract.

| Signature of Treasurer | Signature of Candidate |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | • |
| • | • |
| - 14 | <u> </u> |
| Signature of Chairperson Co-chair cerson | Signature of Person Preparing Report |
| Signature of Chairperson Co-chairperson | |
| | |
| | |
| : | • |
| Subscribed and sworn to (affirmed) before me | by Dious Ashironsto |
| Buobelloss and official to (allered) office and | The state of the s |
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| as 12 off some of | 20.00 |
| this borne day of wovemle | <u>ly</u> , 20 <u>07</u> . |
| · · | |
| OFFICIAL SEAL | • |
| SUZANNE M. MESICH | • |
| NOTARY PUBLIC-ARIZONA | 10 |
| PIMA COUNTY | \sim \sim \sim |
| PIMA COUNTY 500 4 2009 | Notary Public |
| My Comm. Exp. Feb. 1, 2009 | Total y I world |
| | |
| My Commission Expires: Feb 2009 | |

S:\2007 Campaign Finance\FORMS\CFA Report Notarization Form.doc

6/20/06